

THE ATLANTA CONSTITUTION.

VOL. XIX.

ATLANTA, GEORGIA, MONDAY MORNING, APRIL 30, 1888.

PRICE FIVE CENTS.

THE CHIEF JUSTICE.

The Nomination to be Sent in This Week.

SEVERAL NEW NAMES ON THE SLATE.

Mr. Dickson, of Philadelphia, Now Looked Upon As the Coming Man For the Place—Other Notes.

WASHINGTON, April 29.—It is said to be highly probable that the nomination for chief justice of the supreme court will be sent to the senate in a few days, and certainly before the end of the present week. It has been thought several times during the past week that the nomination would be sent in on the succeeding day, but each time something has occurred to delay final action.

The supreme court will adjourn for the term, however, next week, and it is believed that this will cause the president to bring matters to a conclusion, as it is desirable that the new appointee shall take his place on the bench before the end of the term.

The question of a speedy confirmation by the senate is one of the most important elements in the consideration of the nominee for the chief justiceship. The president is desirous that there shall be no delay in the confirmation of who ever he shall name for this office, and in order to prevent this occurring, is carefully considering every possible objection that can be urged against any prospective nominee. Persons who are being most considered in seriously connection with the chief justiceship are Senator Gray and Messrs. Edmunds, Fuller, of Chicago, Putnam of Maine, Frederic Conder, of New York, and Samuel Dickson, of Philadelphia. Mr. Dickson has very strongly urged for the position by members of the Senate, and in a particular way, many well-known persons have recommended their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in every way eminently qualified for the office, and though little has been said publicly with reference to his possible nomination. It is known that the president has been favorably impressed with his qualifications. It is said that the name of Minister Phillips is no longer being seriously thought of, so far as the office of chief justiceship is concerned.

AN IMPORTANT DECISION.

In Which Frauds Upon the Mail Service are Punished.

RALEIGH, N. C., April 29.—[Special.]—The United States district court at Newbern has dismissed the important cases of S. A. Joseph W. Watson and William M. Watson, Jr., for using the mails for fraudulent purposes. Hundreds of letters were introduced, admitted to be in the handwriting of one or the other of the defendants. Goods were ordered by these men from the post office of the defendant. The swindlers lived like lords and never paid for any goods thus received. They were convicted.

It is perhaps the first conviction of the kind in this section ever made under section 520 of the postmaster's act. The swindlers and bribees within the post office and the state offenses that were thought to lie wholly within the jurisdiction of the state courts. These cases do not constitute the statute as meaning that a man has committed an offense by ordering goods through a post office and fails to pay for them. But if the scheme is good, with the intent to defraud another out of his goods, and the mail is used for the purpose of carrying out the scheme, the party violates the section cited, and is subject to indictment. Postmaster-elect, H. H. Smith, has diligently worked in the cases, and the district attorney drew the net around the offenders before they were aware of it. The speedy manner in which the work has been done is of inacalculable benefit.

THE WEEK IN CONGRESS.

The Tariff Bill to be the Work of the Week in the House.

WASHINGTON, April 29.—The tariff will be the subject before the house during the week, if the operation of the resolution under which the house is acting is not suspended. The general impression is that it will not be suspended, but that every day may be devoted to "tariff" discussion. Should a break occur at any time, the river and harbor bill will have the right of way, but the managers of that bill are desirous of having it referred to a committee for a remedy to be provided for the same. The condition of the swindlers lived like lords and never paid for any goods thus received. They were convicted.

It is perhaps the first conviction of the kind in this section ever made under section 520 of the postmaster's act. The swindlers and bribees within the post office and the state offenses that were thought to lie wholly within the jurisdiction of the state courts. These cases do not constitute the statute as meaning that a man has committed an offense by ordering goods through a post office and fails to pay for them. But if the scheme is good, with the intent to defraud another out of his goods, and the mail is used for the purpose of carrying out the scheme, the party violates the section cited, and is subject to indictment. Postmaster-elect, H. H. Smith, has diligently worked in the cases, and the district attorney drew the net around the offenders before they were aware of it. The speedy manner in which the work has been done is of inacalculable benefit.

COUNSEL WITHDRAW.

Rev. Frederick Howard's Attorneys Give the Case Up.

JACKSON, Tenn., April 29.—Another chapter was added this evening to the celebrated libel case of Rev. Frederick Howard for \$50,000 against sixteen leading members of the First Baptist church and three newspapers, by counsel for complainants sending a letter to the defendants stating that Rev. Howard had departed for London, exigencies have arisen which, owing to their confidential relations to complainants, they cannot divulge, but they withdraw from the case, and will have nothing further to do with it. It is strongly believed here now that the case will be submitted to trial. Defendants are firmer than ever in the belief that Howard's real name is Howlett.

THE EYE OF A Rabbit.

PHILADELPHIA, April 29.—One of the most delicate and difficult operations ever performed in the world occurred in this city today, being nothing less than the transplantation of a portion of the eye of a rabbit to the eye of a human being. The object of the operation was to relieve the sufferer of an eye of a patient which was caused by inflammation, and which produced in time an opaque surface. The patient was a servant girl. The operation took place at German Hospital, under the immediate direction of Dr. G. W. Hoyt, a surgeon of the highest rank, and who witnessed one of the only two operations of this nature which have ever been performed in the world, in Germany last year, it being performed by Professor Von Giesen, of Giesen, Germany.

THE Marietta Centennial.

WALTHING, April 29.—A committee from Marietta, Ohio, representing the centennial celebration of the establishment of civil government in the northwestern states, arrived in the city on Saturday evening, and were extended formal invitations to President Cleveland and the cabinet, General Philip Sheridan and Admiral Porter, representing the army and navy, and the justices of the supreme court.

Senators Williams H. Evans, of New York, and J. J. Daniel, of Texas, were recently over.

Frices have been very unsatisfactory, and the long-continued drought and frequent fires among the sugar estates will cause a heavy decrease in the total of this year's crop from estimates made at the beginning of the year.

Rain is much needed, both for the crops and the live stock are perishing in great numbers, and are expected to increase.

THE Coupon War in Virginia.

HARRISONBURG, Va., April 29.—The war upon the coupons is still going on in this state.

Seventy-eight exactions were issued yesterday upon judgments rendered in the circuit court here against persons offering coupons in payment of state licenses and taxes.

The effect in which they have been placed,

and the live stock are perishing in great numbers, while the growing crops are being dried up.

Thirteen Persons Drowned.

LONDON, April 29.—The ship Smyrna was sunk in a collision with the steamer Moto, off the Isle of Wight, today. Thirteen persons

THE POPE'S DECREE.

Denouncing the Boycott and the Plan of Campaign.

LONDON, April 29.—Rev. Mr. O'Reilly, presiding at a meeting of the electors at Inchicore, Ireland, urged his hearers to take no notice of the reports that were being circulated concerning the pope's decree. When Archbishop Walsh returned, he would make their consciences perfectly easy. Messrs. Clancy, Edmund and Kenny, members of parliament, also spoke, advising the people not to take action until the text of the decree had been published.

The dispatch from Rome says that the college of the holy office was charged to examine Monsignor Perico's reports, and decide whether Catholics belonging to the National League were guilty of sin and debarred from absolution. The congregation, the pope presiding, replied in the affirmative, and drew up a decree to that effect. Cardinal Simond, acting under the pope's orders, forwarded the decree to Ireland, with special instructions to Monsignor Perico and the Irish hierarchy, when implementing the decree, to force those who did not conform to it, that they must renounce membership in the national league. It is further stated that neither the league nor its political aims are explicitly condemned by the holy office, which confines itself to declaring that the methods employed are contrary to the religious duties of Catholics. The pope approved the decision without any entering into the political questions pending between England and Ireland. Archbishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace. Our holy father, Leo XIII, fearing lest in any way entering into the political questions pending between England and Ireland, Archibishop Walsh is still in Rome, in compilation with orders from the vatican.

The following is the text of the papal decree:

On several occasions the apostolic see has given the people of Ireland, whom it has always regarded with special benevolence, suitable admonitions and directions, which it is evident were intended to bring their rights with injury to justice or public peace.

the things in the night. Almost every man has at some time had a touch of hallucination. Some time ago, after I had been so tempted to eat something delicious before retiring at night, after retiring, I saw the president of the bed, while he demanded of me a loan of five cents! When I awoke I had no idea it was anything supernatural. And I have to advise you, if you hear and see strange things, eat nothing, stop eating, take a hot mint julep and take a dose of balsam medicine. It is an outraged physical organism, enough to deceive the very elect after sunset, and does nearly all its work the night. The witch of Endor held her seances at night; and all the witches. Away with the notion of spiritualism.

Still further: I learn from my text that Spiritualism is done and death to its disciples. King Saul thought that he would get help from the "medium," but the first thing he gets makes him afraid, and before getting to the end, while he demanded of me a loan of five cents! When I awoke I had no idea it was anything supernatural. And I have to advise you, if you hear and see strange things, eat nothing, stop eating, take a hot mint julep and take a dose of balsam medicine. It is an outraged physical organism, enough to deceive the very elect after sunset, and does nearly all its work the night. The witch of Endor held her seances at night; and all the witches. Away with the notion of spiritualism.

Now I believe under God, that this sermon will save many from disease, insanity and perdition. I believe these are the days of which the apostle spoke when he said: "In the latter times some shall depart from the faith, giving heed to seductive spirits, or to spirits of demons, even those who come not from the Lord." It is an awful thing to trifle with one's nervous system. It is so delicate—it is so far-reaching—its derangements are so terrible. Get the nervous system a jangle, and so far as your body and soul are concerned, experiment with a chemist's retort that may smite us dead, or with an engineer's steam boiler that may blow us to atoms than experiment with the nervous system. A man can live only one longer when no one can be happy but he. Those who have such afflictions, but who be to the man whose nerves are shattered. Spiritualism comes first of all, and, mightily, against the nervous system, and so makes life miserable.

I indict Spiritualism also, because it is a soulless materialism. The worst needs of contumacious and the worse organ of humanity have been enacted under its patronage. The story is too vile for me to tell. I will not pollute my tongue nor your ears with the recital. Sometimes the law has been evoked to stop the outrage. Families innumerable have been ruined by the greed of the law, and hundreds of young women into a life of profligacy. It talks about "elective affinities," and "affinitat relations," and "spiritual matches," and adopts the whole vocabulary of free-loveism. In the dearest language of the public journal, the "cause of civilization," "it is a source of debauchery and intemperance." If Spiritualism could have its full swing, it would turn this world into a pandemonium of carnality. It is an unclean, adulterous, damnable religion, and the soul is dropped into hell immediately it is born. It is the curse of earth and heaven. For the sake of man's honor and woman's purity, I say let the last vestige of it perish forever. I wish I could gather up all the raps it has ever heard from spirit blast or damned, and gather them all on its own head.

I further indict Spiritualism for the fact that it is the cause of much insanity. There is not an asylum between Bangor and San Francisco which has not the torn and bleeding victims of this delusion. Go into any asylum. I care not where it is, and the presiding officers often ask me, "What is the matter with that man?" will say: "Spiritualism demented him," or "What is the matter with that woman?" will say: "Spiritualism demented her." It has taken down some of the brightest intellects. It seems to get into the heads of some statesmen, governors, ministers of the Gospel, and one time came near capturing one of the presidents of the United States. At Flushing, near this city, a man became absorbed with it, forsook his family, took his only fifteen dollars and went to the spiritual medium in New York, attended three times to put end to his own life, and then was incarcerated in the state lunatic asylum, where he is today a raving maniac. Put your hand in the hand of this witch of Endor, and the will lead you to automatic perdition, where she holds you in her everlasting snare. Many years ago, the steamer Atlantic started from Europe for the United States. Getting mid-ocean the steamer stalled in the middle of the ocean, and the crew, the sailors, and the rappings on the table indicated the steamship lost, with all on board. Women went raving mad, and were carried to the lunatic asylum. After awhile one day a man was freed off questioning. The flag went up, and the ship was sailing, and the men of the church were shouting. The boys ran through the streets, crying: "Extrem! The Atlantic is safe!" There was the embracing as from the dead, when friends came again to the疯人院; but some of those passengers went up to find them wild in the lunatic asylum, where this cheat of infernal Spiritualism had put them. A man in Bellevue hospital, dying from wounds made by his own hand, was asked why he tried to commit suicide, and he said: "The spirits told me to." Faust had strangled their children, and when asked what he did, he replied: "Spiritualism demented it." It is the patronizer and forger for the madhouse. Judge Edmonds, in Broadway tabernacle, New York, delivering a lecture in behalf of spiritualism, said so many things that there is a fascination about consultation with the spirits of the dead that has a tendency to lead people off from their right judgment, and to instill into them a fanaticism that is revolting to the moral mind.

It can not be its disciples, but it ruins the minds also, only give it time to Gadaracine swine, on the banks of the Lake of Galilee, no sooner became spiritual mediums than down they went, in an avalanche of pork, to the consternation of all the herdsmen. The effect of it was bad for a man, bad for a woman, bad for a beast.

I bring against this delusion a more fearful indictment: it ruins the soul immortal. First, it makes a man a quarter of an infidel; then it makes him half an infidel; then it makes him whole infidel. The whole world is lost. I believe it, founded on the insufficiency of the word of God as a revelation. God says the Bible is enough for you to know about the future world. You say it is not enough, and there is where you are at the differ. You clear the table; you show me the Bible; you put your hand on the table, and say: "Now is the spirit of the future world come and tell me something." The Bible has not told me." And although the Scriptures say: "Add thou not unto His words, lest he reprove thee, and thou be found to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought to know, and how dare you say prying into that which is none of your business? You cannot keep the Bible in one hand and Spiritualism in the other. It will slip out of your grasp, down into my hands, of my little child, and tell me some things I don't know about you and about the unseen world. If God is ever slapped square in the face, it is not the soul that will lay down her hand on the table, invoking spirits intended to make a revelation. God has told you all you ought

HOOLS.

National Business
Newark, N. J. Open all
year. Best course of business
and best rates. Lowest rates.
Most highly recommended,
for Catalogues and be conve-
H. COLEMAN, Pres't.

COLLEGE,
ORD, GA.
ENTERED UPON ITS FIFTH
OCT. 12, 1887, with enlarged
facilities. For catalogues and
A. C. HOPKINS, President.

TRIPOD,
TS, OILS
AND
W GLASS
MATERIALS.
SPECIALTY.

ANTI-KALSOMINE
and cheapest prepara-
tions, walls and ceilings
churches, stores, etc.
cards, testimonials,

SATUR ST.,
NTA, GA.

of Firm.
ATLANTA, Ga., April 24, 1888.
ED HAVE THIS DAY SOLD
produce and commission busi-
ness, and will be available
for the new firm, therefore extend
A. B. CLARK & CO.

will be sold produce and commission
to A. B. Clark & Co. We shall
be able to furnish all remittances, all pro-
duce and commissions to us. We hope
the patronage of former
and to add a large number of
J. D. MCMLIAN & CO.

ND BEST ROUTE
BETWEEN—

and Columbus
VIA THE

MIDLAND R. R.
duced the Rate.
ONLY \$2.90.

CHEES LEAVE ATLANTA
and Griffin 2:30 p. m., arrivin
making only one change
to Eufaula.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views

with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our

synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Perry Journal says that one day last

week Lieutenant Wylie, of Macon, went to Powdersville to make search for \$1,800, which a negro claimed to have buried there last No-
vember. The negro was arrested in Macon,
and after being arrested, he told the officers

that if they would go down to Powdersville

with him, he had the above amount buried
there, and that he would get it and pay him-
self out of his trouble. He told such a
straight tale that the officers came

down with him and made a search. The negro
described the exact location of Powdersville;
he buried the money by a telegraph pole
near the railroad switch, and said he bought a
bucket from Mr. R. M. English to put the
silver and gold in. A thorough search was
made for the money. Several holes were dug
that one could almost hide a mule in, but no
money was found. Considerable excitement
was gotten up over the matter. Some seemed to
think the negro did bury the money, while
others thought it was a hoax, and that the
negro thought he would pick his chance to es-
cape. The officers and the negro went back to
Macon none the wiser.

Now that the monument to Toombs is in
place, the question is asked, how much longer
will it be before Mr. Stephens is similarly
honored. There was much talk when the great
commander died about the hundreds of young
men whom he had educated. It looks as though
they might chip in enough to put a
headstone on the grave of their benefactor.

It seems that the "third party" has not
reached Gainesville yet.

Homicide in Fayette.

FAYETTEVILLE, Ga., April 29.—[Special.]—
While Mr. John T. Cooper was riding across the farm of Mr. Crate Hartley,
the latter ordered him off. Cooper dismounted,
and advancing upon Hartley with a pistol,
shot him in the head, and the dancing was one of which was on religious subjects and
pertaining to his work.

The Greensboro Herald says that "The
Faded Jacket of Gray," which was used to
illustrate Smith Clayton's production, recited
for him by Mrs. Oton, is the property of Captain
J. M. Storey, a captain in the confederate
army in the 18th Georgia, of Jackson county,
and afterward in the 43d. He served in both
the eastern and western armies, and was
wounded in several battles. The coat bears
the indelible evidences of the captain's intrepidity
and devotion. Upon the left collar is the scar of a bullet. Through the left
sleeve, at the forearm, are two bullet holes,
indicating the entrance and exit of another
bullet. On the same sleeve, below the elbow,
are two other bullet holes, where still another
messenger came and went. This last missile
passed through the captain's arm. The left
breast of the garment, however, contains by far the most suggestive memento. Here a bullet
entered and, barely escaping Captain Storey's
heart, passed entirely through his body,
and emerged at his back, to the left of the
spinal column. A trifling deflection from it
would have made it a mortal wound.

The editor of the Waycross Recorder calls
for fish worms.

Rev. J. G. Ahern, pastor of Bickley circuit,
Ware county, has traveled by private convey-
ance since last fall, and has visited all the
labeled three Sunday-school addresses, conducted
12 Bible readings, made 182 pastoral visits,
talked with 42 individuals personally,
the subject of religion, prayed with 36 in
his good fortune. He is connected with the
Rome Tribune, managing the mechanical de-
partment.

Democratic Mass Meeting.

GAINESVILLE, Ga., April 29.—[Special.]—
Hon Howard Thompson, chairman of the
executive committee of Hall county, has issued a
call for a mass meeting in the courthouse
next Tuesday, to nominate delegates to the state
democratic convention soon to assemble in Atlanta.

It is not a Journalist.

ATHENS, Ga., April 29.—[Special.]—Judge
A. L. Mitchell has been frequently referred to
as the "best lawyer in Georgia." He is the
cultural journal published in Athens. The
judge says that he is no editor, but is en-
gaged in the practice of law, and that what
spare time he has is employed in looking after
his candidacy for the solicitorship.

Death in Macon.

MACON, Ga., April 29.—[Special.]—Today,
at noon, Mrs. Wortham, a widowed lady, died
at her residence on Peachtree street. She had
been sick about one month. Her funeral will
take place tomorrow afternoon.

The Macon city police came out in their new
uniforms today, making a handsome appear-
ance.

M. M. Folson, of the Cedarwood Standard,
who has joined the "dry" party, and now sits

CRACKER CUTLETS.

Political Indications From Sev-
eral Points.

Smith Clayton's "Faded Jacket of Gray"—
Rattlesnakes Numerous—Digging
For a Mint of Money.

This will be a week of politics.

Tomorrow all the counties which have not
already selected delegates to the Atlanta con-
vention, will do so, and then the gentlemen
will prepare for the trip to the capital. They
will find some changes since they were here
before. It will not be necessary to make
thirsty signs, and pursue devious paths in order
to get a drink. They need not call for
aspiric or nerve tonic, but will have the opportunity
of calling things by their right names. This will put the convention in such good
humor that it is to be hoped it will remain in
the city several days, and become acquainted
with the people.

Rev. Sam Small is handled somewhat tartly
by the newspapers of the state. If they only
knew Sam as well as the people of Atlanta do,
they would keep their temper, and enjoy the
joke.

Mr. James L. Hall, a well known and popu-
lar young lawyer of Thomasville, has an-
nounced himself a candidate for the legislature.
Mr. Hall has many friends in the county, and will make a strong race. He is a
gentleman of strict integrity. His friends
claim he will be elected by a good majority.

According to the rotary system, Warren
county is entitled to select the senator for the
nineteenth senatorial district, embracing the
counties of Green, Taliaferro and Warren.
No one has yet positively announced them-
selves candidates. Prominently among those
whose names are mentioned as possible candidates
are Hon. E. P. Davis, Colonel J. L.
Gross, C. E. McGregor and Editor Joe L.
Gross, all of whom are excellent men and
would fill the place admirably. The names of
Mr. John H. Hall, J. L. Mathews and Dr. E.
G. Scruggs are also spoken of as candidates for
the lower house. No issues of a local character
have yet been sprung and everything moves
along smoothly enough.

The Evening Graphic, a late venture in
Athens journalism, seems to have struck the
popular fancy. It is a bright and newsy sheet
and has evidently come to stay. The proprie-
tors, Messrs. Gardner and Christy, are thor-
ough newspaper men and deserve the success
they have attained.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Evening Graphic, a late venture in
Athens journalism, seems to have struck the
popular fancy. It is a bright and newsy sheet
and has evidently come to stay. The proprie-
tors, Messrs. Gardner and Christy, are thor-
ough newspaper men and deserve the success
they have attained.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

nation.

Editor Christopher, of the Montezuma
Record, is in danger of becoming a legislator.

The Cherokee presbytery, which has been
in session in Cartersville, passed the following
resolution before adjourning:
Whereas, a mass meeting of presbyteries throughout
the state of Georgia is called at the Central Pres-
byterian church of Atlanta, on the 2d day of May,
for the purpose of discussing the
ecclesiastical of presbyterianism and for the consideration
of the ways and means for establishing a pres-
byterian university in the state.

Therefore, Resolved, That this Presbytery views
with pleasure the efforts making for establishing a

Presbyterian university within the bounds of our
synod; and that we assure those engaged in this

useful work of our hearty sympathy and co-ope-

THE CONSTITUTION. ATLANTA, GA., MONDAY, APRIL 30, 1888.

THE CONSTITUTION:

Published Daily and Weekly

THE DAILY CONSTITUTION
Is delivered by carriers in the city, or mailed postage free, at \$1.00 per month, \$2.50 for five months, or \$10.00 a year.

THE WEEKLY CONSTITUTION
(Circulation over 110,000) is mailed, postage paid, for \$1.25 a year, or for \$1.50 a club of five or more.
Address all correspondence to

THE CONSTITUTION,
Atlanta, Georgia.

—
A. J. J. Flynn, General Eastern Agent,
Park Row, New York City.

ATLANTA, GA., APRIL 30, 1888.

The Republican Outlook.

The republican campaign for the presidential nomination of that party has progressed far enough to indicate what will be the comparative standing of the different candidates at the assembling of the convention in Chicago on the 19th of June.

Mr. Sherman will unquestionably go to the convention with a greater strength than any of the other candidates, though it is exceedingly improbable that that strength will represent a majority of the votes of the convention. The question which Mr. Sherman's friends are now considering is whether or not he can count with certainty on increasing the vote which he receives on the first ballot enough to give him a majority over all his competitors. His most confident supporters do not expect that he will have a majority vote of the convention on the first ballot. They believe, however, that he will come very close to it, and count on a sufficient gain on the second or third ballot to nominate.

Let us look into the matter and see on what grounds they base their hope.

They agree that Depew, Harrison, Allison and Alger will go to the convention, each with the delegation of his own state, and some of them with strong backings from the delegations of other states. Precedent shows that all of these candidates will not hold their vote for more than one, or at most two ballots. Some will gain and some will lose. Mr. Sherman will unquestionably lead on the first ballot, and counts on not only holding his vote intact, but on securing at a very early stage of the balloting sufficient votes from the strength of the other candidates to give him the nomination. From whose support shall this increase come? Not from Depew, who will have the solid delegation of New York, and a strong following from the east, and whose shrewd management will enable him not only to hold his strength but to increase it. Harrison's following will not yield to Sherman, because in the west the issue has clearly been made between Harrison and Sherman; and the Harrison delegates will more probably go to any other candidate than to Sherman. So it is with Alger and with Gresham, the latter of whom, while not having the backing of his own state, will have a strong support from the west.

Mr. Sherman is not in a friendly attitude towards the other candidates, and will probably be disappointed in his belief that enough votes will be transferred from others to give him the nomination. Harrison's vote may go to Gresham or Gresham's may go to Harrison. So with the vote of Alger and Allison; or the votes of those four may be concentrated on one of the number; but Mr. Sherman cannot confidently count on any considerable element, except the support which first developed.

The Blaine feature of the convention may, however, upset all calculations and break the Sherman slate into splinters. Notwithstanding the fact that Mr. Blaine persistently disavows his candidacy, the impression seems to be gaining ground that he would not object to the nomination.

It is certain that many of his warmest friends, and most active supporters, will be in the convention, and a number of delegates have already been instructed for him. If it should be demonstrated at the assembling of the convention that Mr. Blaine can be induced to allow the use of his name, his name would sweep the convention in a storm. Sherman's many months of work in the south would go for nothing. Notwithstanding the fact that he has secured the almost solid vote of the south, the greater part of that vote would be transferred to Blaine at a moment's notice if he were in the race. So it is with the delegations from Pennsylvania, Massachusetts and many other states.

Blaine is the unknown quantity of the republican convention, and the solution of his nomination problem is in his hands.

The attitude of Senators Beck and Vance on the international copyright bill gives the rest of the country another opportunity to avenge southern barbarians. And yet these unfortunate men do not represent the south. They represent only their own ignorance and misinformation.

The Spring Fights in Kentucky.

Kentucky is the state of fair women, fine horses, blue grass, and the whisky ring. Its fair women are finer than its fine horses, and its fine horses are finer than its whisky ring.

In point of fact, its fair women are not only beautiful but spirited.

If proof of this were necessary, we have at hand information in regard to the details of a recent episode at Harrodsburg in that state. The details come out in the report of a trial in the circuit court in that town, which was the result of trouble between Miss Safrona McCray and Miss Anna Davenport. These beautiful Kentucky girls have long been rivals, the rivalry growing out of a dispute to which is the bells of the Bethel church neighborhood in the extreme western edge of the county of which Harrodsburg is the capital.

Some time ago there was a protracted meeting at Bethel church, and after services were over, Miss McCray, a bewitching blonde, was fortunate enough to "catch a beau." Seeing the beautiful blonde, Miss Davenport, riding with her father, Miss McCray, (to quote from an elegantly composed "special" in the Courier-Journal,) began to ride her. This the blonde bore without a murmur until Miss McCray rode up beside her, and, after calling her names that will not bear reproduction in print, struck her across the shoulders with a riding whip. The beautiful blonde retaliated in kind until the beautiful blonde fell from her horse.

When this accident occurred to the beautiful blonde, the beautiful blonde dismounted quick as a flash, and the two beautiful Kentucky girls

fought it out in a fence corner. The beautiful blonde called for her beau to come to her rescue, but the beautiful blonde's pa, with his hand on his hip-pocket, suggested that the "gals was havin' it out in their own way" and ought to be let alone. They were left alone, and the scratching and hair-pulling lasted for several minutes, and finally both parties—as they do in novels—"wended their way slowly home."

An effort was made to keep the case out of the courts, but all to no purpose; the fair belligerents were tried in Harrodsburg, and during the trial they showed their temper to such an extent that the judge placed them under bonds of \$1,000 each to keep the peace, "knowing that if the determined men on either side were drawn into the row somebody would be hurt."

So it goes! Hurrah for the Kentucky women!

Do the supporters of the Mills bill think it will become a law if it passes the house?

GEORGE and McGlynn started out to abolish poverty. The result is that George and McGlynn have been abolished.

Not Sick, But Shaky.

Congressman Burrows, one of Mr. Blaine's intimate friends, denies that his chief is ill. Mr. Burrows has made a study of the plumed knight's case, and his views are interesting, whether they are correct or not.

According to this gentleman, Mr. Blaine is always worrying about his health. When he has a sick headache, he dreads softening of the brain. If he has an attack of indigestion he fears death from heart disease, and a little pain in his arms or legs means paralysis. His friends have often joked him about his imaginary ailments, but whenever he is out of sorts he becomes very timid and nervous.

This is a discouraging picture of the man who looms up before the eyes of his adherents as the stalwart leader who is to champion their cause, and guide them to victory. There is nothing in all the world more pitiable than the sight of a strong man made wretched and helpless by imaginary ills of the flesh. This kind of affliction in the course of time becomes a real disease, and the victim is then unfit for anything that requires judgment, constancy and energy.

Mr. Blaine may well play to be delivered from such friends as Mr. Burrows. His partisans might accept a sick standard bearer, but they will not rally around a shaky one. And yet the man from Maine cannot very well help feeling under the weather. The prospect before him is enough to make even a strong man feel shakiness.

APPARENTLY Indiana is bound to have the vice-presidency. May they never have anything worse.

A NEW YORK firm that never advertised, has just failed for \$300,000. This is the natural outcome of such business methods.

The name of the firm is Clarke, Radcliffe & Co.

The Gentleman from Boston.

Mr. John L. Sullivan's bad luck across the water does not appear to have humbled him in the least, and his brief taste of London club life certainly has not improved his manners.

During his recent trip across the Atlantic, it is said that Mr. Sullivan took possession of the cabin, and proceeded to make it lively for his fellow passengers. A clergyman in the next room had a pair of frolicsome children, but everything was quiet in that quarter after the gentleman from Boston had been heard from. "Keep your blank brats quiet," he said to the preacher, "or I'll throw them overboard." After this introductory conversation, Mr. Sullivan remarked that he had a through ticket to h—l and would meet his new acquaintance there. The slugs then wore out all the stews, and made a raid into the engine room, where the hot water hose was turned upon him. From the first cabin to the steerage the giant kept everybody terrorized until the vessel reached Boston.

This is the story told by a special correspondent, and it will surprise nobody. Notwithstanding the fact that he has secured the almost solid vote of the south, the greater part of that vote would be transferred to Blaine at a moment's notice if he were in the race. So it is with the delegations from Pennsylvania, Massachusetts and many other states.

Blaine is the unknown quantity of the republican convention, and the solution of his nomination problem is in his hands.

The attitude of Senators Beck and Vance on the international copyright bill gives the rest of the country another opportunity to avenge southern barbarians. And yet these unfortunate men do not represent the south. They represent only their own ignorance and misinformation.

The Philadelphia Press commenting on the remark of THE CONSTITUTION that the south will remain solid as long as there is a republican party, congratulates us on the fact that the south will be perennially solid.

This is the story told by a special correspondent, and it will surprise nobody. Notwithstanding the fact that he has secured the almost solid vote of the south, the greater part of that vote would be transferred to Blaine at a moment's notice if he were in the race. So it is with the delegations from Pennsylvania, Massachusetts and many other states.

Blaine is the unknown quantity of the republican convention, and the solution of his nomination problem is in his hands.

The Spring Fights in Kentucky.

Kentucky is the state of fair women, fine horses, blue grass, and the whisky ring. Its fair women are finer than its fine horses, and its fine horses are finer than its whisky ring.

In point of fact, its fair women are not only beautiful but spirited.

If proof of this were necessary, we have at hand information in regard to the details of a recent episode at Harrodsburg in that state. The details come out in the report of a trial in the circuit court in that town, which was the result of trouble between Miss Safrona McCray and Miss Anna Davenport. These beautiful Kentucky girls have long been rivals, the rivalry growing out of a dispute to which is the bells of the Bethel church neighborhood in the extreme western edge of the county of which Harrodsburg is the capital.

Some time ago there was a protracted meeting at Bethel church, and after services were over, Miss McCray, a bewitching blonde, was fortunate enough to "catch a beau."

Seeing the beautiful blonde, Miss Davenport, riding with her father, Miss McCray, (to quote from an elegantly composed "special" in the Courier-Journal,) began to ride her. This the blonde bore without a murmur until Miss McCray rode up beside her, and, after calling her names that will not bear reproduction in print, struck her across the shoulders with a riding whip. The beautiful blonde retaliated in kind until the beautiful blonde fell from her horse.

When this accident occurred to the beautiful blonde, the beautiful blonde dismounted quick as a flash, and the two beautiful Kentucky girls

the qualifications of gentlemen. Mr. Stevenson accepts Walter Scott, "Chinese" Gordon, Wellington and Shelley. He rejects Napoleon, Byron and Lockhart. General Grant, he says, will go down to posterity "not perhaps a fine gentleman, but a great one."

DEPEW DOESN'T WANT ANY Shepherd—especially Elliot F.

A NEW YORK VOICE extra distributed in this city contains letters favoring the third party movement from Professor H. A. Scamp of Oxford, Wayland Johnson, of Dalton, W. B. Smith, H. M. Stevens, W. L. Fain, Rev. James Mitchell, G. K. Woodward, C. D. Barker, J. C. Hendricks and A. A. DeLoach, of Atlanta, besides letters from seven or eight citizens in other parts of the state.

There is a story current in Paris that Boulangier is a grandson of the First Napoleon. This story makes the Boston and Chicago editors write.

Indie, leaving property to the value of \$600,000. At the latter end of February the prisoner and Captain Sample were discussing an article which had appeared in the daily Telegraph on the credulity of the public in general. The discussion led to the conclusion that a month could get over five thousand applications for a situation as clerk, and that two thousand applicants would incite a 5-shilling postal order. Captain Sample accepted the wager, which was to be \$100, and the accused then went to Birmingham to carry out his scheme. There was no slighting attempt to defend him, and his able coadjutor, the man who first sprung the "hen problem" is the latest fad.

The "hen problem" is the latest fad.

A man's friend who doubtless anticipates with glee the day when he will be sent to some lunatic asylum, sends him a copy of the problem:

Here it is:

If a hen and a half lay an egg, and a half in a day and a half, how many eggs will six hens lay in a week?

The question worked by that innocent looking little thing is widespread. It is peculiarly fatal in Chicago, and St. Louis, not to be behind her hens, rival, has it.

Simple, isn't it?

Now figure on it.

Forty-two, but somebody else is equally certain that the answer is twenty-two; others say twenty-eight, still others say thirty-two—and so on until the number of different answers becomes bewildering.

BONAPARTES IN THE SADDLE.

Two Striking Figures That Are Seen Daily on Washington's Streets.

From Washington.

Two striking figures have become familiar to people along the fashionable part of Rhode Island avenue and out Fourteenth street. They are always on horseback, sweeping along at a brisk trot or canter, and looking like the Emperor of France. The one is a man of striking appearance, in high military boots and with the strong face of a soldier. His heavy shoulders bend forward in an un-American fashion for riding, but his strong limbs and the bold carriage of his head attest that he would be an erect figure dismounted, and when his horse comes to a stand still his head is held high. The other is a man of middle age, with a thin face and a heavy black mustache, dressed straight out on either side and waxed at the ends in the military style of France, and a black goatee drawn down and waxed in the same style, give him a fierce expression, and bring to mind a historic portrait. His mount is a blood bay of large build, while carrying a tall, slender, well-made man.

The man who goes with him is a smaller animal than his is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and she often press her horse to a more reckless pace than is his wont. Sometimes they are accompanied by a young girl, apparently their daughter. The two are dressed in a day dress, and the girl is a colonel's daughter who gallops on a smaller animal.

The man who goes with him is a little old lady, with an abundance of iron-gray hair, and features that always attract attention. She is a daring rider as well as a good one and

ING GAME
Mills, of Texas,
be Playing.

Republican Demand For
Debate—The Prob-
of the Canvass.

April 29.—(Special)—Even
writers of Mr. Mills cannot
solved weakness and lack of
party when he acceded to
republicans of the house
on the tariff. His most
McMillin, of Tennessee,
and even fought it in the
pose.

led into the hands of the
is evident he has played a
as the passage of his bill
ous convention is con-

has been settled that the
on the evening of the 12th
other matters are taken
between times. It is, how-
that other matters will be
debate prolonged until, at

amounts to nothing, so far
It is simply a stream
or the benefit of the con-
different members who
their positions. Already
only made to empty
and it is evident that not
changed by this flood of

the bill will come up
the five minute rule
ments will certainly be
on each amendment
time. It is the policy of
to allow any tariff bill if it
shape it might be to pass
the convention, and their
been successful. Mills
main supporters of
that he has not
chance of passing
amendments. His and
it is now believed, can
though both factions will
no material compromises;
incalculable disadvantage
will result from the
Indiana democratic on
other democrats here, say
without doubt, again car-
next presidential election
carry it, but some few are
There. On the other hand
is not so confident, believe
victorious. Having given
a democratic member on
now obtained the views
a republican of that
say that the state will
can, or that it will cer-
indicate merely that
in its statements. The
is so small that it is liable
either way from some
cause. The republicans
this time, in the want of
democrats, and we may
by the nomination of
and could make our posi-
regnable by the nomination
Chicago. The democrats are
this way: Most of these
into the various wards and
in 1884, expected to be re-
ppointment to office as soon as Mr.
was elected. At first they
elected because it looked
President was going to
Later, when the
distributed, they became
were not enough to go
this fact that Mr. Cleve-
on their patience. They
this time as they did be-
ing about and drumming
they can get them they will
and take it easy. They will
in the box, voting the
they won't do any work. The
men is what makes the
feeling between the Mo-
factions is injurious to
them. The
ticket with Mr. Cleveland
situation. McDonald will
to prevent the infor-
his being on the ticket will
chance of success to the
Atlanta, who has been here,
says that, in his opinion,
Georgia now the majority
of the internal revenue

Bland, and Crisp, of the
expect to speak upon the
week. The balance of the
in so soon as their names
speaker's list. E. W. B.

NEST EMPEROR.

aking Terms With His
Family Peacemaker.
London Correspondence New

lin that Empress Victoria
ave been barely on speaking
last three weeks. The crown
of his mother in violent lan-
at Charlottesville in which
The room where she has been
kept exactly as she
for nearly eighty years. It
spared meddled with it in the
ations for the reception of the
and it is impossible to acq-
and good feelings.

Victoria is really a cle-
she has committed since
are perfectly astonishing. She
but also ones, both in great
One cannot but wonder that
ular at Berlin, when one
redecorating and furnishing
placed in the room. This
a London tradesman, as if
a London tradesman, in Berlin
it.

LY PEACEKEEPER.
Boden has been the grand
uring the past year, in
in the room, and the crown
er gesture and the chancellor,
to his interference, which
oughly by great tact, earnest-
that Emperor Frederick has
his private affairs to his entire
and duchess of Baden will ult-
a million dollars, having
and as well as the beauti-
of Babelberg, near Potsdam.
is intended for the late Prince
the bulk of it will now pass to
Sweden on the death of her
prince of Baden is very
riage with Princess Hilda, or
not get assistance.

pointed in Him.
cessing books: "You are
s works of course, Mr. Wa-
ll—er no, I've never read
him lecture not long ago in
much of him."

familiar Grip.

the Ancient Order of United
active initiations for the sea-
together popular.

SPORTING GOSSIP.

The Opening of the State League
Season Tomorrow.

Atlanta Opens In Augusta, and Then Goes to
Savannah—The First Game Here—
How the Leagues Stand.

The State league season will open on Tues-

day, April 30, at Augusta, Georgia.

Atlanta club leaves this evening for Augusta.

The nine is made up as follows: Key c., Harper

and Turner p., Lilly l.b., Baker 2.b., Woodies

and Lawless s., Craig l.f., Whitaker m., f., and

Macmillan r.

While the boys have played but one preliminary

game, they are in pretty good condition.

This game demonstrated that they can play good ball,

and everybody will expect them to do well on this

first trip.

Augusta is ready for them. The "Maroons"

are playing much but they have been quiet

at work getting in good condition, and promise

to make the Atlanta boys do all that they are able.

The Augusta uniform consists of white flannel

shirt, blue pants, maroon cap and stockings, with

the word "Augusta" across the shirt front. Their

name is made up as follows: Key c., Harper

and Turner p., Lilly l.b., Baker 2.b., Woodies

and Lawless s., Craig l.f., Whitaker m., f., and

Macmillan r.

Augusta is full of baseball enthusiasm, and the

outlook is for an auspicious opening.

There seems to be every reason for reposing

confidence in the Atlanta team, too much must not

be expected of it.

In Augusta and Savannah, the club will meet two

of the strongest clubs of the league. The Atlanta

club has only just been formed and it has had but

little practical experience. It is to be hoped that

the club will show up well in the trials and the

gentlemen who interested feel certain that it will

do well. But we must not ask for the earth right at

the start-off, and if the club can win half of the six

games to be played it will do well.

Just a word about the Atlanta club. A few gen-

lemen, believing that their efforts to furnish

some good amusement would be appreciated, have

made a good deal of expense in fixing

the grounds, furnishing the uniforms and preparing

for the season's work. While only a few people

have been asked to subscribe to the club's stock,

almost all of these have responded by taking from

one to five shares.

The best wishes and congratulations of many friends are extended to both clubs.

The management is already preparing for the

opening here on May 8th.

Atlanta will open the season at home with Columbus.

The week's rest and recreation will be gladly taken

advantage of, and already may be heard of plans

to pass the holidays in a way that will afford

the most enjoyment. The two school months of

May and June are always the hardest months of

the school year.

Everything is in good condition at Athletic park,

and when "play ball" is called on the 8th it will be

greeted by the cheers of as big a crowd as the

grounds will accommodate.

The four clubs of the Southern league keep right

on the even tenor of their way.

Birmingham still leads with a percentage of .600;

Memphis and New Orleans are tied for second place,

each with a percentage of .588; while Charleston

brings up the rear with .533.

Now, that general John Moran is in charge of

the nine, the earthquake city, everybody will ex-

pect to see the boys do better. They can play as

good ball as anybody, and they will make all the

others huddle up.

The race in both leagues is going to be close.

BASEBALL YESTERDAY.

AT LOUISVILLE.

The Cincinnati outplayed the local club at all

points today, hitting Straiton hard in the first inning

which gave them the game. Attendance 7,000.

Cincinnati..... 1 0 2 0 0 0 0 0 0 1

New Orleans..... 0 2 0 0 0 0 0 0 0 0

Baltimore..... 0 0 0 0 0 0 0 0 0 0

Brooklyn..... 0 0 0 0 0 0 0 0 0 0

St. Louis..... 0 0 0 0 0 0 0 0 0 0

Philadelphia..... 0 0 0 0 0 0 0 0 0 0

AT BROOKLYN.

Brooklyn and Athletic clubs played a close and in-

teresting game at Ridgewood park today. The latter

club won by a narrow margin.

The men who make the

feeling between the Mo-

factions are injurious to

them. The

ticket with Mr. Cleveland

situation. McDonald will

to prevent the infor-

his being on the ticket will

chance of success to the

Atlanta, who has been here,

says that, in his opinion,

Georgia now the majority

of the internal revenue

TAE SOCIAL WORLD.

Tickets to be Put on Sale for the Kirmess To-

day.

Tickets will be on sale today at Miller's

bookseller, under the opera house, for the Kirmess

One dollar will be the admission for orchestra and

dress circle. Seats can be reserved without extra

charge.

The lacony will be fifty cents admission, seventy-

five cents for reserved seats.

Thursday and Friday night the programme is

the same.

Saturday matinee the admission is fifty cents, re-

served seats seventy-five cents.

A full dress rehearsal will be held tonight at the

open house at half past seven o'clock. Professor

Acosta desire that every man, woman and child

who has a position in it should consider an

obligation to be promptly present. Only those who

have tickets or admit cards will be admitted. This is

to give the audience a full and reliable admittance.

Governor Gordon has, it is understood, re-

spited him.

It will be remembered that at his trial about

a year ago eight white men swore that Henry

Pope was in Alabama at the time the crime is

alleged to have been committed. Minnie Kendrick,

however, testified that Henry Pope was the man who

were married to him. Her

husband, Mr. Froskin, is the man who

was given the name of

Henry Pope.

He was convicted.

It was a good marriage occurred at the Con-

RAILROAD TIME TABLE.

RAILROAD TIME TABLE
Showing the arrival and departure of all trains from this city—Central Times
EAST TENN. & GA. R.Y.
ARRIVE DEPART

No. 14 from Savannah, 9 a.m.—To Rome, Knob-
Brickfield & Jackson-
ville, Cincinnati, Nas-
ville, 7 a.m.; to Atlanta,
and Memphis, 12 p.m.
No. 11—From Cincinnati
and Memphis, 7 a.m.
No. 16—From Savannah,
Brunswick & Jackson-
ville, 6:30 p.m.
No. 18—For Savannah,
Brunswick & Jackson-
ville, 6:30 a.m.
No. 14 from N. Y., Knob-
ville & Alabama points,
6:30 a.m.—To Atlanta,
10:30 p.m.

CENTRAL RAILROAD.

From Sav'g... 7:15 a.m. To Savannah... 6:50 a.m.
From... 8:15 a.m. To Macon... 9:00 a.m.
From... 9:45 a.m. To Macon... 2:30 p.m.
From... 10:45 a.m. To Gr... 3:00 p.m.
From... 5:40 p.m. To Hapeville... 7:15 p.m.
From... 9:45 p.m. To Macon... 12:00 p.m.

WESTERN POINT RAILROAD CO.

From Chattanooga... 6:30 a.m. To Chattanooga... 7:00 a.m.
From... 8:30 a.m. To Chattanooga... 9:00 a.m.
From... 11:45 a.m. To Rome... 3:45 p.m.
From... 1:45 p.m. To Marietta... 4:40 p.m.
From... 2:45 p.m. To Chattn... 11:15 p.m.
From... 9:00 p.m. To Chattn... 11:15 p.m.

ATLANTA AND WEST POINT RAILROAD.

From Montg'v... 7:20 a.m. To Columbus... 6:40 p.m.
From... 11:10 p.m. To Montg'v... 2:00 p.m.
From... 1:45 p.m. To Montg'v... 12:00 p.m.

GEORGIA RAILROAD.

From Augusta... 7:55 a.m. To Decatur... 8:45 a.m.
Decatur... 10:15 a.m. To Clarkston... 12:10 p.m.
Clarkston... 1:00 p.m. To Augusta... 2:45 p.m.
Clarkston... 2:45 p.m. To Marietta... 4:40 p.m.
Augusta... 5:45 p.m. To Decatur... 4:00 p.m.

PIEDMONT AIR-LINE.

(Richmond & Danville Railroad).
From Albion... 9:00 a.m. To Washington... 7:00 a.m.
From Wash'g'n... 11:00 a.m. To Atlanta... 9:40 p.m.
From Wash'g'n... 9:40 p.m. To Washington... 6:00 p.m.

GORGEOUS PACIFIC RAILROAD.

From Sparta... 9:15 a.m. To Birmingham... 12:30 p.m.
From Tallapoosa... 10:30 a.m. To Columbus... 5:00 p.m.
From Birn... 5:25 p.m. To Atlanta... 6:00 p.m.

CLARKSTON TRAINS.

From Atlanta... 12:10 p.m. To Clarkston... 12:45 p.m.
Lv. Atlanta... 12:42 p.m. To Decatur... 1:45 p.m.
Lv. Atlanta... 12:57 p.m. To Atlanta... 2:20 p.m.

*P.S.—Daily except Sunday—Sunday only.

All other trains daily except Sunday. Centraltime.

BANKERS AND BROKERS.

MADDOX, RUCKER & CO.

BANKERS.

86 WEST ALABAMA STREET.

Transact a general banking business.

Receive deposits subject to check at sight.

Buy and sell exchange.

Discount accepted paper.

Allow 5 per cent interest on time deposits.

DARWIN G. JONES, OLIVER C. FULLER

JONES & FULLER,

STOCKS, BONDS AND LOANS,

16 West Alabama Street.

Henry Clews & Co.

Bankers, 13 & 15 Broad St., N. Y.

MEMBERS OF THE

NEW YORK STOCK EXCHANGE.

NEW YORK PRODUCE EXCHANGE.

NEW YORK GOLD EXCHANGE.

CHICAGO BOARD OF TRADE.

Transactions made at any of the above exchanges and carried on margin for customers when desired.

Interest allowed on deposit accounts.

The Tolleson Commission Co.

BROKERS IN

STOCKS AND BONDS

W. H. PATTERSON,

Bond and Stock Broker,

24 SOUTH PRYOR STREET

FOR SALE.

Atlanta and West Point Railroad stock.
Atlanta City bonds.

American and Canadian Lumpkin Railroad bonds.

State of Georgia bonds.

Georgia Railroad bonds.

Atlanta Gas Light Company stock.

THE GATE CITY NATIONAL BANK

Of Atlanta, Ga.

UNITED STATES DEPOSITORY.

Capital and Undivided Profits,

\$375,000.

Issues Certificates of Deposit Payable on Demand with Interest.

Three per cent per annum if left four months.

Four per cent per annum if left six months.

42 per cent per annum if left twelve months.

NORTH SIDE SAVINGS BANK

No. 7 Pryor Street

Does a GENERAL BANKING BUSINESS, AC-

counts of manufacturers, country merchants

and farmers received.

Accommodations for parts of Europe.

Drafts on all parts of Europe.

Special deposits and collections on all parts of

United States and Canada.

CORRESPONDENCE SOLICITED

7 dec'dly

CAPITAL CITY BANK,

OF ATLANTA, GA.,

COR. WHITEHALL AND ALABAMA STS.

Capital and Undivided Profits, \$452,000.

A GENERAL BANKING BUSINESS

TRANSACTED

Collections made direct on all points in the United States and remitted for promptly. Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

Interest paid on time deposits.

Particular attention given to the business of bankers. Merchants and manufacturers. The bank is especially solicited. Special feature made in the interest paid on time deposits.

